Recipient Committee Date Stamp **CALIFORNIA** Type or print in ink. **Campaign Statement** (Government Code Sections 84200-84216.5) Statement covers period Date of election if applicable: (Month, Day, Year) ${\bf from_}{07/01/2012}$ SEE INSTRUCTIONS ON REVERSE through 09/30/201211/06/2012 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee **Ballot Measure Committee** Pre-election Statement **Quarterly Statement** State Candidate Election Committee O Primary Formed Special Odd-Year Report Semi-annual Statement ○ Recall Controlled **Termination Statement** Supplemental Preelection Sponsored (Also Complete Part 5.) Statement - Attach Form 495 Amendment (Explain below) General Purpose Committee (Also Complete Part 6.) Sponsored Summary Page, Schedules A, D and E Primary Formed Candidate/ Small Contributor Committee Officeholder Committee (Also Complete Part 7.) Political Party/Central Committee I.D.NUMBER 3. Committee Information Treasurer(s) 1327676 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE NAME OF TREASURER MARVIN KROPKE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11 MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE **PASADENA** 91101 CA **PASADENA** (626)243-9700 91101 NAME OF ASSISTANT TREASURER, IF ANY MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CITY STATE ZIP CODE OPTIONAL: FAX/E-MAIL ADDRESS OPTIONAL: FAX/E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of periury under the laws of the State of California that the foregoing is true and correct.

| Executed on_ | 01/07/2013 | _{Bv} MARVIN KROPKE |
|--------------|------------|---|
| | DATE | SIGNATURE OF TREASURER OR ASSISTANT TREASURER |
| Executed on_ | 01/07/2013 | By MARVIN KROPKE |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR |
| Executed on_ | | |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |
| Executed on_ | | |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

| COVER PAGE - PAGE | ART 2 |
|-------------------|-------|
| CALIFORNIA 46 | 0 |

Page 2 of _____

| Officeholder or Candidate Controlled | 6. | . Ballot Measure Co | mmittee | | | | |
|--|-------------------------------|------------------------|---------------------------------|----------------|-----------------|-------------------|------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | OT MEASURE | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | BALLOT NO. OR LETTER | JURISDICTIO | DN | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | | Identify the controlling office | ceholder, cand | idate, or state | measure prop | onent, if any. |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PF | ROPONENT | | |
| Related Committees Not Included in this St not included in this statement that are controlled by you or are contributions or to make expenditures on behalf of your cand | e primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. | F ANY |
| COMMITTEE NAME | I.D.NUMBER | 7. | Primarily Formed (| | E List names o | of officeholder(s | s) or candidate(s) Ffc |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | | | | | OPPOSE |
| COMMITTEE NAME | I.D.NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | · | | | | | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | Attac | h continuation | sheets if nece | ssary | |

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM from <u>07/01/2012</u> through $\underline{09/30/2012}$ Page 3 of <u>15</u> I.D. NUMBER 1327676

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | |
|--|---|---|--|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$15,292.92 | \$15,552.92 | General Liections | | |
| 2. Loans Received Schedule B, Line 7 | \$.00 | \$.00 | 1/1 through 6/30 7/1 to Date | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$15,292.92 | \$15,552.92 | 20. Contribution Received \$.00 \$.00 | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$.00 | \$.00 | 24. Evpanditura | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$15,292.92 | \$15,552.92 | 21. Expenditures Made \$.00 \$.00 | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | |
| 6. Payments Made Schedule E, Line 4 | \$15,292.92 | \$15,552.92 | Candidates | | |
| 7. Loans Made Schedule H, Line 7 | \$.00 | \$.00 | 22. Cumulative Expenditures Made* | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$15,292.92 | \$15,552.92 | (If Subject to Voluntary Expenditure Limit) | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$.00 | \$.00 | Date of Election Total to Date | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$.00 | \$.00 | (mm/dd/yy) | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$15,292.92 | \$15,552.92 | | | |
| Current Cash Statement | | | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$0.00 | To calculate Column B, add amounts in Column A to the | | | |
| 13. Cash Receipts Column A, Line 3 above | \$15,292.92 | corresponding amounts | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$.00 | from Column B of your last report. Some amounts in | | | |
| 15. Cash Payments Column A, Line 8 above | \$15,292.92 | Column A may be negative | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$.00 | figures that should be subtracted from previous | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$.00 | for this calendar year, only carry over the amounts | | | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | *Since January 1, 2001. Amounts in this section may b | | |
| 18. Cash Equivalents See instructions on reverse | \$.00 | - | different from amounts reported in Column B. | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$.00 | - | FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC | | |

Schedule A **Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded to whole dollars.

| ΙΕDΙ | |
|------|--|
| | |
| | |

| Monetary Contributions Received | | | nts may be rounded whole dollars. | Statement covers period from 07/01/2012 | | CALIFORNIA 460 | |
|---|---|---|---|---|--|---------------------|--|
| SEE INSTRUCTIONS ON | REVERSE | | | through | 2 | Page 4 | of_15 |
| NAME OF FILER NTERNATIONAL BRO | THERHOOD OF ELECTRICAL WORKERS LOCAL NO. | . 11 | | | | I.D. Nur 1327676 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | | SUBTOTA | L \$0.00 | | | |
| Schedule A Su . Amount received (Include all Sche | mmary I this period - contributions of \$100 or more. edule A subtotals.) | | | \$.00 | INI | | - I |
| . Amount received this period - unitemized contributions of less than \$100 | | | | \$15,292.92 OTH - Other PTY - Political Party SCC - Small Contributor Commit | | | l Party |

Schedule B - Part 1 **Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 1 |
|-------------------|---------------------|
| ent covers period | CALIFORNIA 4 CO |
| 01/2012 | CALIFORNIA 460 |

| Statement covers period | CALIFORNIA 16 | | | |
|-------------------------|----------------|--|--|--|
| from07/01/2012 | FORM 40U | | | |
| through | Page _5 of _15 | | | |
| | I.D. NUMBER | | | |

| SEE INSTRUCTIONS ON REVERSE | | | | | unougn | | r age | VI |
|---|---|---|--|---|---|--|--|--|
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| INTERNATIONAL BROTHERHOOD OF ELECTR | ICAL WORKERS LOCAL NO. 11 | | | | | | 1327676 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| □IND □COM□OTH□PTY□SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION* |
| □IND □COM□OTH□PTY□SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary 1. Loans received this period (Total Column (b) plus unitemized loans | s less than \$100) | | | | | | Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party that | 0 paid or forgiven.) | dule A.) | | | | | * Amounts forg another party a reported on Scl | iven or paid b Iso must be nedule A. |
| Net change this period. (Subtract Line 2 from Line 1.) | | | | | Net (may be a neg | gative number) | ** If required. | |
| *Contributor Codes | | | | | | | FPPC For | rm 460 (June/01 |

IND-Individual

COM-Recipient Committee (other than PTY or SCC)

OTH-Other

PTY-Political Party

SCC-Small Contributor Committee

Schedule B - Part 2 **Loan Guarantors**

Type or print in ink. Amounts may be rounded to whole dollars.

| | | SCHEDULE B - PART 2 |
|-------|----------------------|---------------------|
| Stat | tement covers period | CALIFORNIA 460 |
| from_ | 07/01/2012 | FORM TOO |
| | | |

through $\frac{09/30/2012}{}$ of 15Page 6 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11 1327676 IF AN INDIVIDUAL, ENTER **AMOUNT** BALANCE FULL NAME, STREET ADDRESS AND CONTRIBUTOR CUMULATIVE OCCUPATION AND EMPLOYER **GUARANTEED** OUTSTANDING LOAN ZIP CODE OF GUARANTOR CODE TO DATE (IF SELF-EMPLOYED, ENTER THIS PERIOD TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY □ scc LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY \square scc LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE □ PTY □ scc LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY \square scc **SUBTOTAL**

> FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Summary Page, Line 17 only.

Schedule C Type or print in ink. Amounts may be rounded SCHEDULE C **Nonmonetary Contributions Received** Statement covers period **CALIFORNIA** to whole dollars. **FORM** through $\frac{09/30/2012}{}$ of 15Page 7 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number 1327676 INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11 **CUMULATIVE TO** IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME, STREET ADDRESS AND CONTRIBUTOR **DESCRIPTION OF** DATE DATE OCCUPATION AND EMPLOYER FAIR MARKET TO DATE CODE * GOODS OR SERVICES CALENDAR YEAR ZIP CODE OF CONTRIBUTOR **RECEIVED** (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) (JAN 1 - DEC 31) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) СОМ □ отн PTY \square scc Сом □отн ☐ PTY scc □ сом □отн ☐ PTY □ scc ☐ IND ☐ COM □отн PTY \square scc Attach additional information on appropriately labeled continuation sheets. **SUBTOTAL**

Schedule C Summary

| • | |
|--|--|
| | ontributor Codes |
| | O - Individual |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | DM- Recipient Committee (other than PTY or SCC) TH - Other |
| 3. Total nonmonetary contributions received this period. | Y - Political Party CC - Small Contributor Committee |

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE D |
|---------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from07/01/2012 | FORM 400 |
| through <u>09/30/2012</u> | Page 8 of 15 |
| | I.D. NUMBER 1327676 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11

through 09/30/2012

Page 8 of 15

I.D. NUMBER
1327676

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|----------------------------|--|-----------------------|--|--|
| 9/27/2012 | Payee Name: IBEW 11 Candidate Name: Los Angeles County Federation of Labor Issues and Initiative Committee | Monetary Contribution | Salaries and Food for Phone Banking 9/11/12 - 9/27/12 | \$7,733.00 | \$7,733.00 | |
| | | Nonmonetary Contribution | | | | |
| | | Independent | | | | |
| | ■ Support □ Oppose | □ Expenditure | | | | |
| 8/24/2012 | Payee Name: The Calvert Co Candidate Name: Political Contributions by Payroll Deduction, Contributions to Candidates, Initiative Status | Monetary Contribution | T-Shirts | \$7,299.92 | \$7,299.92 | |
| | Proposition 32 Jurisdiction: State | Nonmonetary Contribution | | | | |
| | | Independent Expenditure | | | | |
| | ☐ Support ■ Oppose | Expenditure | | | | |
| | | ☐ Monetary Contribution | | | | |
| | | Nonmonetary Contribution | | | | |
| | | ☐ Independent | | | | |
| | ☐ Support ☐ Oppose | Expenditure | | | | |
| | | | SUBTOTAL | \$15,032.92 | | |

Schedule D Summary

| • | |
|--|----------------------|
| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | \$15,032.92 |
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | <u>\$.00</u> |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | L \$15,032.92 |

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|------------------------|
| Statement covers period | CALIFORNIA 160 |
| from07/01/2012 | FORM 400 |
| through <u>09/30/2012</u> | Page 9 of 15 |
| | I.D. NUMBER 1327676 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---|-------------|
| IBEW Local 11 Pasadena, CA 91101 Memo Reference: CI16 | СТВ | In-Kind Contribuition - Salaries and Food for Phone Banking 9/11/12-9/27/12 | \$6,923.00 |
| Committee ID: 1327676 | | | |
| The Calvert Company Orange, CA 92866 | IND | T-Shirts - Opposing Proposition 32 | \$7,299.92 |
| Miller Kaplan Arase LLP North Hollywood, CA 91602 | PRO | | \$260.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$15,292.92 |
|--|-------------|
| 2. Unitemized payments made this period of under \$100. | \$.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3, Enter here and on the Summary Page, Column A, Line 6.) | \$15,292.92 |

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from07/01/2012 | FORM 400 |
| through <u>09/30/2012</u> | Page <u>10</u> of <u>15</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11

I.D. NUMBER 1327676

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|---|---|---|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---|-------------|
| Subway Store #20717 Pasadena, CA 91103 Memo Reference: CI19 | СТВ | In-Kind Contribution - Food for Phone Banking 9/11/12 - 9/27/12 | \$810.00 |
| Committee ID: 1327676 | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | <u> </u> |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$15,292.92

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Stater | ment covers period | CALIFORNIA 460 |
|---------|--------------------|-----------------------------|
| from | 07/01/2012 | FORM TOO |
| through | 09/30/2012 | Page <u>11</u> of <u>15</u> |

I.D. NUMBER

1327676

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

 $^{^{\}star}$ Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

| Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCURRED TOTALS _ | |
|---|-------------------|---------------------------|
| 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS _ | |
| 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) | NET | May be a negative number. |

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from07/01/2012 | FORM 46U |
| through _09/30/2012 | Page 12 of 15 |
| | I.D. NUMBER 1327676 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11

NAME OF AGENT OR INDEPENDENT CONTRACTOR

| COL | DES: If one of the following codes accurately describes the | ne pay | ment, you may enter the code. Otherwise, d | lescrib | e the payment. |
|-----|---|--------|--|---------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| LII | campaign incrature and mailings | 1 1/1 | print aus | VVLD | information technology costs (internet, email) |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
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Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL*

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule H – Loans Made to Others*

Type or print in ink. Amounts may be rounded

| | SCHEDULE H |
|---------------------|----------------|
| ement covers period | CALIFORNIA 460 |
| | E00W 4.0W |

| _oans Made to Others* | | | ounts may be roo to whole dollars | | from <u>07/01/2</u> | 012 | CALIFORNIA 460 | | |
|---|---|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|--|
| EE INSTRUCTIONS ON REVERSE | | | | | through <u>09/30/2</u> 6 | 012 | Page <u>13</u> | of <u>15</u> | |
| IAME OF FILER NTERNATIONAL BROTHERHOOD OF ELECTRI | CAL WORKERS LOCAL NO. 11 | | | | | | I.D. NUMBER 1327676 | | |
| ULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE | |
| | | | | PAID | | | | CALENDAR YEAR | |
| | | | | FORGIVEN | | RATE | | PER ELECTION** | |
| | | | | | DATE DUE | | DATE INCURRED | <u> </u> | |
| | | | | PAID | | | | CALENDAR YEAR | |
| | | | | FORGIVEN | | RATE | | PER ELECTION** | |
| | | | | | DATE DUE | | DATE INCURRED | <u> </u> | |
| Loans that are contributions to another candidate nust also be summarized on Schedule D. Loans lso be reported on Schedule E. | | SUBTOTALS | | | | | | | |
| | | | | | | (Enter (e) on Schedule I, Line 3) | | | |
| Schedule H Summary | | | | | | | | | |
| . Loans made this period Total Column (b) plus unitemized loans | | | | | | | | ** If Required | |
| Payments received on loans Total Column (c) plus unitemized paym | | | | | | | | | |
| B. Net change this period. (Subtract Line Enter the net here and on the Summar | e 2 from Line 1.)y Page, Column A, Line 7.) |) | | | NET(May be a ne | gative number) | | | |

| SEE INSTRUCTIONS (| ON REVERSE BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 11 | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from07/01/2012 through09/30/2012 | SCHEDULE CALIFORNIA 460 FORM of 15 I.D. NUMBER 1327676 |
|--------------------|--|--|--|---|
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DES | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| Attach addit | ional information on appropriately labeled continuation shee | ets. | SUBTO | TAL\$.00 |

| Memo Reference: CI16 |
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| Memo Reference: CI16 Los Angeles County Federation of Labor Issues and Initiative Committee |
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| Memo Reference: CI19 Los Angeles County Federation of Labor Issues and Initiative Committee |
| Los Angeles County Federation of Labor Issues and Initiative Committee |
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